



#plymcabinet

Democratic and Member Support

Chief Executive's Department
Plymouth City Council
Ballard House
Plymouth PL1 3BJ

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Cabinet

Tuesday 6 September 2016
4.00 pm
Council House, Plymouth

Members:

Councillor Bowyer, Chair
Councillor Nicholson, Vice Chair
Councillors Mrs Beer, Mrs Bowyer, Darcy, Downie, Jordan, Michael Leaves, Ricketts and Riley.

Members are invited to attend the above meeting to consider the items of business overleaf.

This agenda acts as notice that Cabinet will be considering business in private if items are included in Part II of the agenda.

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Tracey Lee

Chief Executive

Cabinet

1. Apologies

To receive apologies for absence submitted by Cabinet Members.

2. Declarations of Interest (Pages 1 - 2)

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda. A flowchart providing guidance on interests is attached to assist councillors.

3. Minutes of the meeting held on 9 August 2016 (Pages 3 - 6)

To sign and confirm as a correct record the minutes of the meeting held on 9 August 2016.

4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to democraticsupport@plymouth.gov.uk. Any questions must be received at least five clear working days before the date of the meeting.

5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

6. Response to Child Sexual Exploitation Scrutiny Report Recommendations (Pages 7 - 30)

Councillor Mrs Beer, Cabinet Member for Children and Young People will present a report which sets out the recommendations made in the Child Sexual Exploitation (CSE) Scrutiny report and provides an update on work undertaken to address CSE across the Council and with partners.

7. Corporate Plan 2016 - 19 / Performance Framework (Pages 31 - 40)

The Leader will present the draft Corporate Plan for 2016-19 which sets out the new administration's vision for the next three years - as one team serving our city.